

## UNITED STATES DISTRICT COURT

## DISTRICT OF OREGON

## PORTLAND DIVISION

<p><b>United States of America,</b></p> <p style="text-align: center;"><b>Plaintiff</b></p> <p style="text-align: center;"><b>vs.</b></p> <p><b>City of Portland,</b></p> <p style="text-align: center;"><b>Defendant.</b></p>	<p style="text-align: right;"><b>Case No. 3:12-CV-02265-SI</b></p> <p><b>Public Comment Form Regarding Proposed Settlement Agreement</b></p> <p><b>Submitted by:</b></p> <p><b>Your First Name:</b> _____</p> <p><b>Your Last Name:</b> _____</p> <p><b>Your Organization (if any):</b> _____</p>
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Use this form to submit written comments as ordered by the Court in the above-styled case only. Your written comments should pertain specifically to topics of the proposed settlement agreement in this case, as provided in the boxes below. Any additional pages must be attached to this form, and are limited to 20 pages (single-sided). If you would like to submit oral testimony in addition to your written comments, please check the appropriate box at the end of this form. Pursuant to Court order, live testimony may be restricted to matters that are relevant to the Court's decision in this matter, and may be limited to evidence that is not cumulative of evidence already received by the Court. A copy of the proposed settlement agreement is available online at the following link: <http://www.justice.gov/usao/or/CivilRightsEnforcement.html>.

**Topics covered by the Proposed Settlement Agreement are listed below. Please check the specific topic(s) that apply to the comments you are submitting for the Court's consideration.**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Definitions   | <input type="checkbox"/> Crisis Intervention Training                     | <input type="checkbox"/> Conduct of IA Investigations                    |
| <input type="checkbox"/> Use of Force Policy (General)                       | <input type="checkbox"/> Crisis Intervention Team                         | <input type="checkbox"/> CRC Appeals                                     |
| <input type="checkbox"/> Electronic Control Weapons                          | <input type="checkbox"/> Mobile Crisis Prevention Team                    | <input type="checkbox"/> Discipline                                      |
| <input type="checkbox"/> Use of Force Reporting                              | <input type="checkbox"/> Service Coordination Team                        | <input type="checkbox"/> Communication with Complainant and Transparency |
| <input type="checkbox"/> Use of Force Supervisory Investigations and Reports | <input type="checkbox"/> Bureau of Emergency Communication                | <input type="checkbox"/> Community Engagement (General)                  |
| <input type="checkbox"/> Compliance Audits Related to Use of Force           | <input type="checkbox"/> Employee Information System                      | <input type="checkbox"/> Community Oversight Advisory Board              |
| <input type="checkbox"/> Training (General)                                  | <input type="checkbox"/> Officer Accountability (General)                 | <input type="checkbox"/> Compliance Officer and Community Liaison        |
| <input type="checkbox"/> Mental Health Services (General)                    | <input type="checkbox"/> Investigation Timeframe                          | <input type="checkbox"/> PPB Compliance Coordinator                      |
| <input type="checkbox"/> Crisis Intervention (General)                       | <input type="checkbox"/> On Scene Public Safety Statements and Interviews | <input type="checkbox"/> Agreement Implementation and Enforcement        |
| <input type="checkbox"/> Behavioral Health Unit and Advisory Committee       |   |  |

**Based upon the boxes you checked above, please clearly describe the specific areas of your concern regarding the fairness, adequacy, and reasonableness of the proposed settlement agreement which you would like to bring to the Court's attention. If attaching additional pages, you are limited to 20 pages (single-sided):**

This image shows a single page of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page, leaving small margins at the top and bottom. There are no vertical margin lines, text, or other markings on the page.

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**Are you (or is your organization) represented by an attorney?** ☐ Yes ☐ No.

Attorney's Name: \_\_\_\_\_ Attorney's Phone Number: \_\_\_\_\_

Attorney's Mailing Address: \_\_\_\_\_

Attorney's Email Address: \_\_\_\_\_

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**Have you previously provided written comments or oral testimony to the City of Portland, City Council, or the U.S. Department of Justice (including the United States Attorney) on the matters you are now submitting to the Court?** ☐ Yes ☐ No. If yes, please describe whether you submitted written comments, oral testimony, or both, and the date of your prior submission of comments and/or testimony.

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**In addition to the written comments you are submitting, do you also request to provide oral testimony to the matters you have submitted in writing?** ☐ Yes ☐ No.

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**Your Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Your Title (if any):** \_\_\_\_\_

Your Mailing Address: \_\_\_\_\_

Your Email Address: \_\_\_\_\_

Your Phone Number(s): \_\_\_\_\_

For your comments to be taken under Court consideration, the original and one (1) copy of this form and any attachments must be received by the Clerk of the Court, Civil Intake counter\*, no later than [insert date] \_\_\_\_\_ at 4:30pm. All written comments received will be kept on file until this case is closed. Copies may be made available to the public and the parties, but will not become part of the official Court record as evidence, unless the Court determines otherwise. You may submit your form by certified first class mail, or hand delivery to the following address:

**Clerk of Court, Civil Intake  
United States District Court, District of Oregon  
1000 SW Third Ave., Suite 700  
Portland, OR 97204**

\* The Clerk's office cannot answer any questions regarding this form. If you have specific questions regarding this form, please contact the United States Attorney's Office at 503-471-5577, or at [usaor.civilrights@usdoj.gov](mailto:usaor.civilrights@usdoj.gov).

\* La oficina del secretario del tribunal no puede responder a preguntas acerca de este formulario. Si usted tiene preguntas específicas sobre este formulario, por favor póngase en contacto con la United States Attorney's Office en 503-471-5577, [usaor.civilrights@usdoj.gov](mailto:usaor.civilrights@usdoj.gov).